## HCH 25<sup>th</sup> Anniversary

## Horner's Conference Registration form

## March 4-5, 2022

Please forward your registration form, along with payment to the HCH Treasurer no later than February 1th, 2022. This will greatly assist our organizers and expedite registration

Name:						
Street:			Apt/Box:			
City			State Evening Phone: (		Zip Code	
y Phone: ( )						
E-Mail			Is this a new E-mail	Address?	Check one: YES	NO
2022 New Membership	\$40 X		= \$			
2022 Regular Membership Renewal	\$40 X		= \$			
2022 Website & Hornbook Sponsorship	\$20 X		= \$			
Conference Registration No		arge				
Saturday Evening Buffet Dinner	\$25 X		= \$			
Eight Foot Display Table (\$20 ea.)	\$20 X		= \$			
Comments		TOTAL	= \$			

Make your check payable to *Honourable Company of Horners* and send payment to:

James Steele, HCH Treasurer

P.O. Box 382

Portland, PA 18351