

**2012 ANNUAL HCH MEETING AGENDA, USAHEC, CARLISLE, PA
March 1st through March 3rd**

Day/Date	Time	Activity
Thursday (March 1st)	1:00 – 5:00 PM	Display table / Masters' Bench stations set-up
Friday (March 2nd)	9:00 – 10:30 AM	Members registration / Display & Table set-up / Socialize
	10:30 – 12:00 Noon	Opening Ceremonies / Annual business meeting
	12 Noon – 1:00 PM	Lunch available at adjoining cafeteria both days
		Display area opens to general public
		Display & Demonstration of Guild's Spring Pole Lathe both days
	1:00 – 2:00 PM	Contestants submit their entries for each contest
	1:00 – 5:00 PM	The Masters' benches / Display area open
	5:00 – Until	Free time / dinner on your own
Saturday (March 3rd)	9:00 – 12:00 Noon	Late registration / Display area open / Masters' benches operational / Judging of all contests
	12 Noon – 1:00 PM	Lunch available for purchase at adjoining cafeteria
	1:00 – 4:00 PM	Display area open / Masters' benches operational
	4:00 – 4:30 PM	Display closed / breakdown
	6:30 – Until	Banquet in exhibit hall / Awards / Guest Speaker / Passing of the Horn / Closing Ceremonies
Sunday (March 4th)		Check out of hotels unless an extended stay is scheduled / Travel home

NOTE: All members attending are encouraged to dress in 18th, early 19th Century attire throughout the event, including the banquet. Members acquiring display tables are requested to refrain from the sales of imported items, however, they may be a part of an educational display and identified as such. e.g. bowl made in India, spoon made in China etc. If you have a table(s) reserved you can unload at rear of building, with quick easy access.

~~Thanks to the efforts of Freeman Glenn Beall, if all goes well, our guest speaker will be the Master of England's Worshipful Company of Horners, David Williams. Unfortunately, Mr. Williams will not be attending.~~

All registration forms must be returned to our Treasurer by February 24th. We need a headcount along with payment by this date, no last minute banquet requests will be honored.

2012 ANNUAL HCH MEETING REGISTRATION FORM

Meeting Dates: March 2nd and 3rd, 2012

Meeting Location: U.S. Army Heritage Education Center, Carlisle, PA

NAME: _____

MAILING ADDRESS:

STREET: _____

CITY: _____

STATE: _____

ZIP CODE: _____

PHONE: _____

EMAIL: _____

RENEW MY MEMBERSHIP FOR _____ YEAR(S) @ \$30 PER YEAR TOTAL _____

I WOULD LIKE TO BE A 2012 HORN BOOK SPONSOR @ \$20 TOTAL _____

CONFERENCE REGISTRATION FREE

I WOULD LIKE _____ 8ft. TABLES FOR DISPLAY @ \$10 EACH TOTAL _____

SATURDAY NIGHT BUFFET DINNER _____ PERSONS @ \$30 EACH TOTAL _____

GRAND TOTAL _____

MAKE CHECKS PAYABLE TO "HCH" & MAIL TO:

**HCH TREASURER
2210 ACORN CIRCLE
HUNTINGDON, PA 16652**